Highland (Links) Colony Important Documents

DOCUMENTS	DATE	PURPOSE .	REG	REGISTRY OF DEEDS				
				Book	Pages			
PHASE *1 KRYPTON CORPSUGAR LOAF MT. BUILDERS 1985-88								
Declaration of Condominium 3/22/85 +June 1990				1883	666-690			
Exhibits A-G				1937	271-290			
Public Offering Statemen	t 7/15/85	+Oct. 1990		1883	701-709			
Bylaws	3/22/85	+June 1990		1883	691-700			
Residency Regulations	Latest J	une 2019						

PHASE 2* *MOUNTAIN RIVER DEVELOPMENT ASSOCIATES (MRDA) 1995-2001

Letter of Interest	9/4/94								
Letter of Agreement(LOA)7/9/95									
Addenda to LOA	11/19/95								
Addendum to LOA	9/18/99								
1st Amendment	7/8/95	Purchase by MRDA and Declaration changes	2174	745-759					
2nd Amendment	12/22/95	Unit #34	2174	801-804					
3rd Amendment	10/12/96	Unit #33	2222	437-440					
4th Amendment	12/12/96	Unit #31+ Unit #14 addition	2231	258-262					
5th Amendment	9/10/96	Outlines fee structure/							
		Relative value	2246	852-857					
6th Amendment	11/17/98	Unit #29	2357	373-377					
7th Amendment	3/15/99	Unit #10 +11	2380	19-24					
8th Amendment	4/1/99	Unit #30	2383	389-395					
9th Amendment	6/10/99	Units #5 and Declaration change	2399	12-18					
10th Amendment	6/25/99	Unit #32	2402	508-513					

DOCUMENTS	DATE	PURPOSE	Book	Pages
11th Amendment	11/15/99	Unit #3 + Unit #25 addition	2432	231-237
12th Amendment	12/22/99	Unit #4	2439	31-37
13th Amendment	2/17/00	Unit #28	2447	33-39
14th Amendment	3/5/00	Unit #7	2450	184-190
15th Amendment	5/5/00	Unit #6	2460	400-406
16th Amendment	10/4/00	Unit #1	2491	268-274
17th Amendment	11/2/00	Unit #2	2497	557-563
18th Amendment	7/18/01	Unit #9	2561	545-551
19th Amendment	8/2/01	Unit #18	2567	108-114
20th Amendment	8/10/01	Unit #8	2570	265-271
21st Amendment	12/17/01	Unit #19***	2613	389-396
22nd Amendment	1/27/06	Changes to Declaration	3248	210-213
23rd Amendment	11/3/11	And Bylaws Change to Declaration (windows)	3833	82-83
24th Amendment	9/17/16	Change to Bylaws (mail)		
25th Amendment	6/22/19	Changes to Declaration (delete 23rd Ar	mendment)	

* Phase 1- 14 Units: 12-17,20-27

* * Phase 2- 20 Units: 1-11,18-19,28-34

***Phase 2 Floor Plans, Registry Plan Numbers and Final Allocation of % of Undivided Interest BINDERS IN CLUBHOUSE:(cabinet across from sink) Blue-HLC Declaration, Bylaws and Public Offering Statement White-Mountain River Development (MRDA)

Black-Declaration and Amendments 1-25